Influence

John Nelson Darby (1800-1882)

C. I. Scofield (1843-1921)

E. W. Bullinger (1837-1913)

William Kelly
J. B. Stoney
J. G. Bellett
George V. Wigram
C. H. Mackintosh
F. W. Grant

William R. Newell (1868-1952)
Miles J. Stanford (1914-1999)
Roy A. Huebner (1931-2008)

Darby, Newell, Huebner, et al, saw mankind's responsibility "in Adam" end at the Cross. "The whole idea of responsibility somehow ending with the cross is completely foreign to Scofield." Larry Crutchfield

Isaac Watts "held to covenant theology and its ideas about the law." Speaking of Watts' so-called dispensational scheme (really a system of Age-ism), professor Charles Ryrie wrote, "...this outline is exactly like that in the Scofield Reference Bible, and it is Watts' outline, not Darby's!" Dispensationalism Today, page 74. "He [Watts] outlined six dispensations plus a millennium which correspond exactly to those of the Scofield Bible." The Best in Theology, Norman Giesler. However, Issac Watts was NOT a dispensationalist, he "was a covenant age-ist." Dispensational Truth, Vol. 1, Roy A. Huebner. Herein lies the seed for Traditional and Progressive dispensationalism's gradual slide toward Reformed Covenantism AND post-Acts 2 sects.

William Kelly
J. B. Stoney
J. G. Bellett
George V. Wigram
C. H. Mackintosh
F. W. Grant

Classic Pauline Dispensationalism

Scofield's dispensationalism was a modified system of Isaac Watt's age-ism, with several recovered truths "borrowed" from J. N. Darby.

Lewis Sperry Chafer (1871-1952)

Dallas Theological Seminary

Traditional (Horizontal***)

Dispensationalism
(Walvoord, Ryrie, Pentecost)

Progressive Dispensationalism
(Covenant Pretribulationism*)
(Saucy, Blaising, Bock)

Charles H. Welch, Cornelius. R. Stam
John C. O'Hair
Charles F. Baker

Disensational Theologians

* - Dispensational Truth, Volume 1, Roy A. Huebner (RAH)
** - JOHN NELSON DARBY, Precious Truths Revived and Defended, Volume 1, RAH
*** - PAULINE DISPENSATIONALISM, Miles J. Stanford

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