

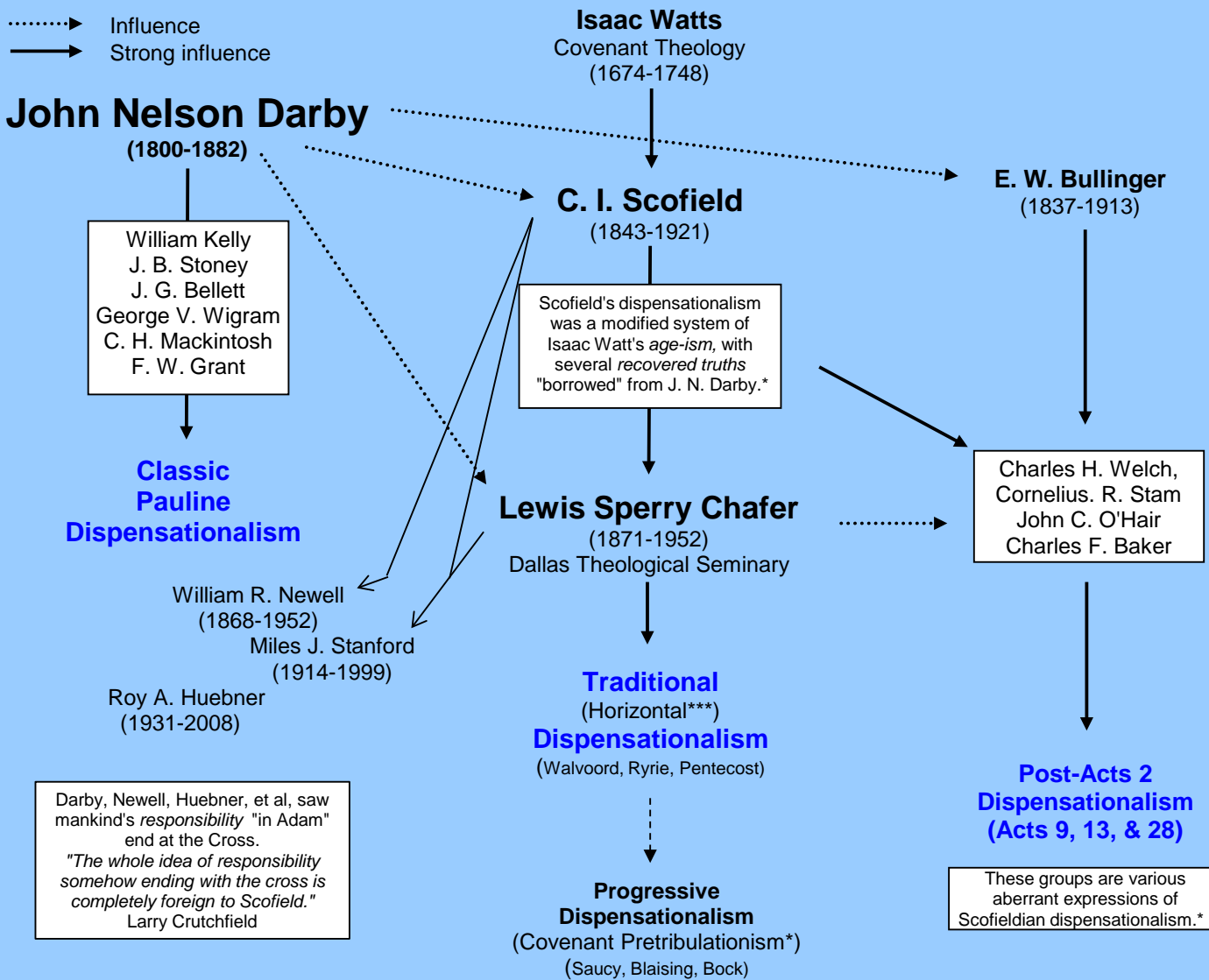
Dispensational Theologians

"J. N. Darby did not systematize a form of alleged dispensationalism that preceeded him. He broke completely free of covenantism."***
 JND saw the truth of his *position* and *condition* based on a clear understanding of our *History in the First and Last Adam*.

"...JND saw that he was 'in Christ' and consequently *Christ's place was his place*. Christ's place was the measure of his place before the Father." "Then, he saw that the church was composed only of those so united to Christ. Then, he saw that one who has his place in Christ in heaven has nothing to wait for but Christ."**

Issac Watts "held to covenant theology and its ideas about the law." Speaking of Watts' so-called *dispensational* scheme (really a system of *Age-ism*), professor Charles Ryrie wrote, "...this outline is exactly like that in the Scofield Reference Bible, and it is Watts' outline, not Darby's!" *Dispensationalism Today*, page 74. "He [Watts] outlined six dispensations plus a millennium which correspond exactly to those of the Scofield Bible." *The Best in Theology*, Norman Giesler. However, Issac Watts was NOT a dispensationalist, he "was a covenant age-ist." *Dispensational Truth-Vol. 1*, Roy A. Huebner. Herein lies the seed for Traditional and Progressive dispensationalism's gradual slide toward Reformed Covenantism AND post-Acts 2 sects.

.....> Influence
 —> Strong influence



Darby, Newell, Huebner, et al, saw mankind's *responsibility* "in Adam" end at the Cross.
 "The whole idea of responsibility somehow ending with the cross is completely foreign to Scofield."
 Larry Crutchfield

These groups are various aberrant expressions of Scofieldian dispensationalism.*

* - *Dispensational Truth, Volume 1*, Roy A. Huebner (RAH)
 ** - JOHN NELSON DARBY, *Precious Truths Revived and Defended*, Volume 1, RAH
 *** - PAULINE DISPENSATIONALISM, Miles J. Stanford